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| https://gallery.mailchimp.com/99b53df7036f58e4b35efe68a/images/7dea7b49-82d3-4fc5-8f3b-ee6e9a0a51bb.jpg |

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| **MFE / ALA Registration Date Correction** |

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| On the regional calendar, we had two different dates for MFA/ALA registration.  The correction dates are below and have been changed to the Google Calendar, Word & PDF Calendar. MFE /ALA Opens:  November 1st MFE / ALA Early Registration Due:  December 15th   |

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| **National Convention Registration Due July 10th**  |

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| **Website Construction** |

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| I'm currently working on re-constructing the Southern Region Website.  In order to make the website more eye appealing, I'm trying to gather as many pictures as possible of our members and chapters.  Please click on the link below to add high quality photos of your students and your chapter either with their SAE projects, at public speaking events, FFA activities, etc.  Please download pictures by the end of this month. [https://drive.google.com/drive/folders/1JtfQ5Mb5eLYfFYHlMUwRShwG4EQ31M1b?usp=sharing](https://urldefense.proofpoint.com/v2/url?u=https-3A__drive.google.com_drive_folders_1JtfQ5Mb5eLYfFYHlMUwRShwG4EQ31M1b-3Fusp-3Dsharing&d=DwQFaQ&c=SIStQSL0VMIUJoLS-Q8giiFlA-AKdP7tpJHyQh8DeXk&r=a4z91iV4-Zdq9NERcieBfJZsuTOVDNJqPVtfbqzhpic&m=1DHfZyL-xidiqdJ_lRAAaVIwBQp49Prh3BfxUYmylWc&s=lfj6q2i16c29a9bzq3c4EMfWJdVwk9cSsIauuWfNpfQ&e=)  |

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| **Department Chair Items** |

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| · Register for a Greenhand Conference· Register for the National Convention Trip· Make Hotel reservations for Fall Inservice· Update Program Plan, especially Five Year acquisition schedule, Chart of Staff Responsibilities, FFA Program of Work, Advisory Committee Roster, and Advisory Committee Minutes. |

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| **Important Dates** |

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| Date :                              Event/ Activity                                                 ContactJuly 8-11      ROLC in Tomales, CAJuly 8-14     Chino Valley Fair July 10           National Convention Registration Due                      CalAgEd.org                                                                                                      Trisha Chapman                                                                                  tchapman@californiaffa.orgJuly 12 - 21   Orange County Fair                                                                                  August 5 -6    SOLC - Summit Conference                                      Jackie Jones |
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| ***Jackie Jones****Agriculture Education Consultant, Southern Region**Cal Poly Pomona, Department of Agriculture**3801 W Temple Ave., Building 2-213**Pomona, CA 91768**Office:  (909) 869-5268**Cell:  (805) 863-8481*[*jioimo@cde.ca.gov*](https://urldefense.proofpoint.com/v2/url?u=https-3A__cde.us3.list-2Dmanage.com_track_click-3Fu-3D99b53df7036f58e4b35efe68a-26id-3D035a18d5f1-26e-3D154f941b03&d=DwMFaQ&c=SIStQSL0VMIUJoLS-Q8giiFlA-AKdP7tpJHyQh8DeXk&r=a4z91iV4-Zdq9NERcieBfJZsuTOVDNJqPVtfbqzhpic&m=1DHfZyL-xidiqdJ_lRAAaVIwBQp49Prh3BfxUYmylWc&s=0OmlneFOMEVKGzhh3Vqaib6bF8_fJCnBRTNuji29esc&e=) |

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